

## Thank you for joining us in Washington, DC for the 40th Annual AALA Agricultural Law Education Symposium!

Attendees may earn between 4-5 CLE credits for Thursday and 12 -14 credits of CLE (including 2 ethics hours) for Friday-Saturday. Our two-day symposium is headquartered at the Key Bridge Marriott in Alexandria, Virginia. We are once again offering a Thursday "off-site" CLE for those who wish to attend; our venue this year is the USDA Jefferson Auditorium.

Our popular "Ag Law Updates" are once again offered, with 3 updates on Friday and 3 updates on Saturday morning. Our update speakers will cover new developments in Agri-finance and Bankruptcy, Agricultural Taxation, Environment and Natural Resources, Water and Land Use, Food, and Federal Policy Issues, including the Farm Bill.

Concurrent panel sessions (30) on Friday and Saturday are organized by five themes: Food Law; In-House/Corporate Counsel; New Practitioner; Policy; and Private Practitioners.

We want to thank our generous sponsors, which provide invaluable support to the AALA as we offer our 40th annual educational symposium.

We are look forward to seeing you in Washington DC! 2018-19 AALA President-Elect Mike Traxinger

| Program Key                     |                         |         |  |         |  |                   |                           |
|---------------------------------|-------------------------|---------|--|---------|--|-------------------|---------------------------|
| *Designation: Broadcast Live to |                         |         |  |         |  | on: Open to Media |                           |
| Policy Track                    | Private Practi<br>Track | Food La |  | w Track | In-House /<br>Corporate Counsel<br>Track |                   | New Practitioner<br>Track |
| Student Activities              |                         |         |  |         |  | Ethics            |                           |

| 2019                        | 9 AALA Annual Agricultural Law Educational Symposium Agenda                         |  |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|
| Wednesday, November 6, 2019 |   |  |  |  |  |  |
| 8:30 am – 5:00 pm           | Farm Bureau LINC Attorney meeting (invitation only)                                 |  |  |  |  |  |
|                             | 600 Maryland Avenue SW, Suite 1000 W, Washington DC 20024                           |  |  |  |  |  |
| 4:00 – 8:00 pm              | Conference Registration Available   |  |  |  |  |  |
| •                           | Key Bridge Marriott Lobby   |  |  |  |  |  |
| 4:30 – 6:00 pm              | National Association of State Departments of Agriculture attorney meeting           |  |  |  |  |  |
| -                           | Key Bridge Marriott   |  |  |  |  |  |
| 4:30 – 6:30 pm              | VIP Reception (invitation only), U.S. Senate Committee on Agriculture, Nutrition, & |  |  |  |  |  |
|                             | Forestry, 328A Russell Senate Office Building, Washington, DC 20510                 |  |  |  |  |  |
|                             | Union Station Metro Stop (Red Line)   |  |  |  |  |  |
| 6:30 – 8:00 pm              | Opening Reception, Key Bridge Marriott  |  |  |  |  |  |
| Capital View                | Sponsor: Drake University Law School  |  |  |  |  |  |
| Ballroom                    | Rosslyn Metro Stop (Blue and Orange Lines)  |  |  |  |  |  |
| Thursday, Novem             | nber 7, 2019  |  |  |  |  |  |
| 7:00 – 9:00 am              | Conference Registration Available - Potomac Ballroom Foyer                          |  |  |  |  |  |
| 9:00 am                     | Security Opens at USDA South Building   |  |  |  |  |  |
|                             | 1200 Independence Avenue SW, Washington, DC 20024                                   |  |  |  |  |  |
|                             | Federal Center SW Metro Stop (Blue and Orange Lines)                                |  |  |  |  |  |
| 10:00 am – 11:00            | Welcome with USDA Update (more details coming soon)                                 |  |  |  |  |  |
| pm                          | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
|                             | 1200 Independence Avenue SW, Washington, DC 20024                                   |  |  |  |  |  |
| 10:30 am                    | Security Closes at USDA South Building - All attendees must have arrived            |  |  |  |  |  |
| 11:00 am – 12:00            | Session #1: Office of General Counsel Panel (Speakers and title to be announced)    |  |  |  |  |  |
| pm                          | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
| 12:00 – 1:00 pm             | Lunch on Your Own   |  |  |  |  |  |
|                             | USDA Cafeteria, South Building  |  |  |  |  |  |
|                             | 1200 Independence Avenue SW, Washington, DC 20024                                   |  |  |  |  |  |
| 1:00 – 2:00 pm              | Session #2: EPA Panel/Update (Speakers and title to be announced)                   |  |  |  |  |  |
|                             | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
| 2:00 – 3:00 pm              | Session #3: USDA Panel/Update (Speakers and title to be announced)                  |  |  |  |  |  |
|                             | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
|                             | Sponsor: National Agricultural Law Center   |  |  |  |  |  |
| 3:00 – 3:15 pm              | Networking Break  |  |  |  |  |  |
|                             | Sponsor: TBD  |  |  |  |  |  |
| 3:15 – 4:15 pm              | Session #4: USDA Panel/Update (Speakers and title to be announced)                  |  |  |  |  |  |
|                             | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
|                             | Sponsor: National Agricultural Law Center   |  |  |  |  |  |
| 4:15 – 5:15 pm              | Session #5: USDA Panel/Update (Speakers and title to be announced)                  |  |  |  |  |  |
|                             | USDA Jefferson Auditorium, South Building   |  |  |  |  |  |
|                             | Sponsor: National Agricultural Law Center   |  |  |  |  |  |
| 5:30 – 7:00 pm              | 40th Anniversary AALA USDA Reception,   |  |  |  |  |  |
|                             | USDA Whitten Patio  |  |  |  |  |  |
|                             | 1400 Independence Avenue SW, Washington, DC 20024                                   |  |  |  |  |  |
|                             | Sponsor: National Pork Board  |  |  |  |  |  |

| Friday, Novembe                       | r 8, 2019  |                                   |                     |                     |                  |  |  |
|---------------------------------------|--|-----------------------------------|---------------------|---------------------|------------------|--|--|
| 6:00 am – 5:00 pm                     | Conference Registration Available                                |                                   |                     |                     |                  |  |  |
|                                       | Potomac Ballroor   | n Foyer                           |                     |                     |                  |  |  |
| 6:30 – 8:00 am                        | Breakfast, Key Br  | Breakfast, Key Bridge Marriott    |                     |                     |                  |  |  |
|                                       | Sponsor: United S  | Sponsor: United Soybean Board     |                     |                     |                  |  |  |
| 6:55 – 7:00 am                        | Welcome – Mike   | Traxinger, 2018-1                 | 9 AALA President-   | Elect               |                  |  |  |
| 7:00 – 8:00 am                        | Session #6: Ag La  | w Undates                         |                     |                     |                  |  |  |
| Potomac Ballroom                      | _  | e – Jeffrey Peterso               | n. Partner. Grav Pl | ant Mooty           |                  |  |  |
|                                       | _  | <ul><li>Susan Schneider</li></ul> | •                   | •                   | al and Food Law. |  |  |
|                                       |  | of Arkansas School                |                     | . G G G G G G G G   | a. aa a.aa,      |  |  |
|                                       |  | and Resource Law                  |                     | n. Professor. West  | Virginia         |  |  |
|                                       |  | College of Law                    |                     | , ,                 | 0                |  |  |
| 7:00 – 8:00 am                        | Student Quiz Boy   |                                   |                     |                     |                  |  |  |
| Georgetown                            |  |                                   |                     |                     |                  |  |  |
| Ballroom                              |  |                                   |                     |                     |                  |  |  |
| 8:00 – 9:00 am                        | Session #7: Open   | ing Featured Speal                | ker (Speaker and t  | itle to be announce | rd)              |  |  |
| Potomac Ballroom                      |  |                                   |                     |                     |                  |  |  |
| 9:00 – 10:00 am                       | Session #8: Trade  | : Featured Speaker                | (Speaker and title  | to be announced     | .)               |  |  |
| Potomac Ballroom                      |  |                                   |                     |                     |                  |  |  |
| 10:00 – 10:15 am                      | Networking Brea  | k                                 |                     |                     |                  |  |  |
| Potomac Foyer                         | Sponsor: TBD   | Т                                 | Г                   | Т                   | Г                |  |  |
| Session #9                            | Potomac  | Potomac                           | Georgetown          |                     |                  |  |  |
| Concurrent                            | Salon A/B Salon C/D Ballroom FSK Ballroom 1 FSK                  |                                   |                     |                     |                  |  |  |
| Breakouts                             |  |                                   |                     |                     |                  |  |  |
| 10:15 – 11:45 am                      |  |                                   |                     |                     |                  |  |  |
|                                       |  |                                   |                     |                     | From Cradle to   |  |  |
|                                       |  | The Law of                        |                     |                     | Grave: The Life  |  |  |
|                                       | Agriculture and  | Hard Times:                       |                     |                     | Cycles of Farm   |  |  |
|                                       | the Clean  | What Lawyers                      | Gene Editing in     | Ag Tech Update      | and Ranch        |  |  |
|                                       | Water Act –  | and                               | Agriculture –       | – Blockchain        | Ownership:       |  |  |
|                                       | WOTUS,   | Policymakers in                   | Regulatory          | Applications in     | From             |  |  |
|                                       | Groundwater,   | 2019 Can Learn                    | Status and          | Agriculture and     | Acquisition      |  |  |
|                                       | and More <sup>+#</sup> from the Farm Legal Issues'" More through |                                   |                     |                     |                  |  |  |
|                                       |  | Crisis of the Operation t         |                     |                     |                  |  |  |
|                                       |  | 1980s+#                           |                     |                     | Disposition+#    |  |  |
|                                       |  |                                   |                     |                     |                  |  |  |
|                                       |  |                                   |                     |                     |                  |  |  |
| 11:45 am – 1:00                       | Networking Lunc  |                                   |                     |                     |                  |  |  |
| pm                                    | Sponsor: Nationa   | l Cattlemen's Beef                | Association         |                     |                  |  |  |
| Capital View                          |  |                                   |                     |                     |                  |  |  |
| Ballroom                              |  |                                   |                     |                     |                  |  |  |
| 11:45 am – 1:00                       | Student Luncheon   |                                   |                     |                     |                  |  |  |
|                                       | Sponsor: National Cattlemen's Beef Association                   |                                   |                     |                     |                  |  |  |
| pm<br>Conital View Bro                | Sponsor: Nationa   | l Cattlemen's Beef                | Association         |                     |                  |  |  |
| pm<br>Capital View Pre-<br>Function 2 | Sponsor: Nationa   | l Cattlemen's Beef                | Association         |                     |                  |  |  |

| Friday, November 8, 2019 continued       |  |   |  |   |   |                        |  |
|--|--|---|--|---|---|------------------------|--|
| Session #10<br>Concurrent<br>Breakouts   | Potomac<br>Salon A/B   | Potoma<br>Salon C   | _  | Georgetown<br>Ballroom  | FSK Ballroom 1  |                        | FSK Ballroom 1   |
| 1:00 – 2:00 pm                           | Hemp Hemp<br>Hooray, Current<br>Issues in Hemp<br>Production   | Protection and Enforcement of Intellectual Property: Special Issues in Representing Ag Tech Companies on Their Journey to |  | In Search of<br>Sustainable<br>Food:<br>Perspectives<br>from the Supply<br>Chain# | Agricultural<br>Antitrust<br>Developments+#   |                        | Top 10 Issues in<br>Agricultural<br>Leases <sup>+#</sup> |
| Session #11 Concurrent Featured Speakers | Potomac<br>Salon A/B   |   | Potomac<br>Salon C/D   |   |   | Georgetown<br>Ballroom |  |
| 2:00 – 3:00 pm                           | State Agricultural Policy Issues Panel featuring State Leaders   |   | Private Practitioner Track<br>Featured Speakers<br>Farm Data Accessibility |   | Civil Rights at USDA Twenty<br>Years After Pigford  |                        |  |
| 3:00 – 3:30 pm<br>Potomac Foyer          | Networking Brea<br>Sponsor: Brick Ge   |   |  |   |   |                        |  |
| Session #12 Concurrent Featured Speakers | Potomac<br>Salon A/B   |   | Potomac<br>Salon C/D   |   |   | Georgetown<br>Ballroom |  |
| 3:30 – 4:30 pm                           | Food Law Track Featured Speakers (Speakers and title to be announced)  |   | In-house Track Featured Speakers (Speakers and title to be announced)      |   | Policy Track Trade Topic<br>Featured Speakers<br>(Speakers and title to be<br>announced)                                  |                        |  |
| Session #13 Concurrent Featured Speakers | Potomac<br>Salon A/B   |   |  | Potomac<br>Salon C/D  |   | Georgetown<br>Ballroom |  |
| 4:30 – 5:30 pm                           | 2019 in Review: Farm<br>Income, Policy, Markets and<br>Trade   |   | Ethics (Speakers and title to be announced)                                |   | Caught Between <u>Johanns</u><br>and <u>Janus</u> : The Future of<br>Federal and State Checkoff<br>Programs <sup>+#</sup> |                        |  |
| 5:30 – 6:00 pm<br>Potomac Salon A/B      | AALA Annual Bus  | siness Meeti  | ng, Ar   | nber Miller, 2018-  | 19 AA   | LA President           |  |
| 6:30 – 8:00 pm                           | Reception, Gray Plant Mooty The Watergate 600 New Hampshire Avenue Northwest, Suite 700 Washington, DC 20037 Sponsor: Gray Plant Mooty |   |  |   |   |                        |  |

| Saturday, November 9, 2019 |  |                         |                               |                               |                  |  |  |  |
|----------------------------|--|-------------------------|-------------------------------|-------------------------------|------------------|--|--|--|
| 7:00 am – 12:00            | Conference Registration Available  |                         |                               |                               |                  |  |  |  |
| pm                         | Potomac Ballroom Foyer   |                         |                               |                               |                  |  |  |  |
| 6:30 – 8:00 am             | Breakfast, Key Bridge Marriott   |                         |                               |                               |                  |  |  |  |
| Potomac Foyer              | Sponsor: TBD   |                         |                               |                               |                  |  |  |  |
| 7:00 – 8:00 am             | Session #9: Ag Law Updates   |                         |                               |                               |                  |  |  |  |
| Potomac Salon A/B          | Tax Law – Kristine Tidgren, Director, Center for Agricultural Law & Taxation, Iowa |                         |                               |                               |                  |  |  |  |
|                            | State University   |                         |                               |                               |                  |  |  |  |
|                            | • Environm   | ental Law – Anthoi      | ny Schutz, Professo           | or, Nebraska Colleg           | ge of Law        |  |  |  |
|                            | <ul><li>Farm Bill -</li></ul>  | - David Grahn, Ass      | ociate General Cou            | unsel, Farm Credit            | Administration   |  |  |  |
| 7:00 – 9:00 am             | Student Quiz Boy   | wl Competition Co       | ntinued                       |                               |                  |  |  |  |
| Lincoln Room               |  |                         |                               |                               |                  |  |  |  |
| Session #14                | Potomac  | Potomac                 | Georgetown                    |                               |                  |  |  |  |
| Concurrent                 | Salon A/B  | Salon C/D               | Ballroom                      | FSK Ballroom 1                | FSK Ballroom 1   |  |  |  |
| Breakouts                  | Sulon A/B  | Sulon C/D               | Bullioom                      |                               |                  |  |  |  |
| 8:00 – 9:00 am             |  |                         |                               |                               |                  |  |  |  |
|                            | State Responses Implementation The Harvest is An Insurable                         |                         |                               |                               |                  |  |  |  |
|                            | to Agricultural  | Navigating              | and Impacts of                | Ripe, But the                 | Event?           |  |  |  |
|                            | Water Quality  | Crop Insurance          | USDA's GMO                    | Laborers are                  | Managing         |  |  |  |
|                            | Challenges <sup>+#</sup>   | Claims <sup>+#</sup>    | Labeling Rules                | Few <sup>#</sup>              | Supply Chain     |  |  |  |
|                            | Risk in a Global   |                         |                               |                               |                  |  |  |  |
| 0 ' "45                    |  |                         |                               |                               | Food Economy#    |  |  |  |
| Session #15                | Potomac Potomac Georgetown   |                         |                               |                               |                  |  |  |  |
| Concurrent                 | Salon A/B  | Salon C/D               | FSK Ballroom 1 FSK Ballroom 1 |                               |                  |  |  |  |
| Breakouts                  | Salon A/B Salon C/D Ballroom T3K Ballroom 1  |                         |                               |                               |                  |  |  |  |
| 9:00 – 10:00 am            | Welcome to the Responding to   |                         |                               |                               |                  |  |  |  |
|                            |  | Swamp!                  |                               | Responding to<br>Class Action | Innovative       |  |  |  |
|                            | Regulation of  | Advocacy in             | National                      | Threats: The A                | Policy Solutions |  |  |  |
|                            | GE and Cell  | USDA                    | Organic                       | to Z on                       | for Economic     |  |  |  |
|                            | Cultured   | Regulatory              | Program –                     | Minimizing                    | Development in   |  |  |  |
|                            | Proteins*#   | Matters and             | Legal Update+#                | Litigation and                | Tribal Food &    |  |  |  |
|                            | rroteins   | Administrative          | Legal Opaute                  | Liability Risk+#              | Agriculture+#    |  |  |  |
|                            |  | Hearings <sup>+#</sup>  |                               | Lidomey mon                   |                  |  |  |  |
|                            |  |                         |                               |                               |                  |  |  |  |
| 10:00 – 10:15 am           | Networking Brea  | k                       |                               |                               |                  |  |  |  |
| Potomac Foyer              | Sponsor: TBD   |                         |                               |                               |                  |  |  |  |
| Session #16                |  |                         |                               |                               |                  |  |  |  |
| Concurrent                 | Potomac Potomac Georgetown FSK Ballroom 1 FSK Ballroom 1                           |                         |                               |                               |                  |  |  |  |
| Breakouts                  | Salon A/B  | Salon C/D               | Ballroom                      |                               |                  |  |  |  |
| 10:15 – 11:15 am           | Do and Don'ts The First Year Ton 5 Eve   |                         |                               |                               |                  |  |  |  |
|                            | Under the Clean of FSMA Openers Real Estate  |                         |                               |                               |                  |  |  |  |
|                            | Right to Farm in Water Act Produce Safety Impacting Iransactions                   |                         |                               |                               |                  |  |  |  |
|                            | North Carolina Normal Rule Industry from Involving                                 |                         |                               |                               |                  |  |  |  |
|                            | and Beyond'" Farming Inspections: Glyphosate to Agricultural                       |                         |                               |                               |                  |  |  |  |
|                            | Activities Top Legal CRD+# Land  |                         |                               |                               |                  |  |  |  |
|                            |  | Exemption <sup>+#</sup> | Issues <sup>+#</sup>          |                               |                  |  |  |  |

| Saturday, November 9, 2019 continued |  |   |  |   |  |  |  |  |
|--------------------------------------|--|---|--|---|--|--|--|--|
| Session #17 Concurrent Breakouts     | Potomac<br>Salon A/B   | Potomac Georgetown Salon C/D Ballroom   |  | FSK Ballroom 1  | FSK Ballroom 1   |  |  |  |
| 11:15 am – 12:15                     |  |   |  |   |  |  |  |  |
| pm                                   | Agricultural Commodity Transportation – Industry and Agency Perspectives*#             | Understanding<br>the Essentials<br>of Agricultural<br>Market Loss<br>Litigation: Duty,<br>the Economic<br>Loss Doctrine<br>and Damage+# | Navigating the Regulatory Structure for the Processing, Distribution and Selling of Cannabinoid Related Compounds, Including CBD+# | No Bull Monetizing the Environmental Attributes of Dairy Gas, Ag Waste, and Renewable Energy Projects on Farmland+# | The LLC: Why<br>the Partnership<br>is still the<br>Preferred Entity<br>of Choice after<br>Tax Reform <sup>+#</sup> |  |  |  |
| 12:15 – 1:30 pm                      | 40th Anniversary   | 40th Anniversary AALA and Awards Luncheon   |  |   |  |  |  |  |
| Capital View                         |  |   |  |   |  |  |  |  |
| Ballroom                             |  |   |  |   |  |  |  |  |
| 1:30 – 2:30 pm                       | Session #18: Ethics Restrictions on Current and Former Federal Employees: A Primer for |   |  |   |  |  |  |  |
| Potomac Salon A/B                    | Individuals and the Businesses Who Wish to Employ Them                                 |   |  |   |  |  |  |  |
| 2:30 – 3:00 pm                       | Member Discussion with the Board   |   |  |   |  |  |  |  |
| Potomac Salon C/D                    |  |   |  |   |  |  |  |  |

See you next year November 12-14, 2020 at the 41st Annual AALA Educational Symposium at the Kansas City Marriott Downtown

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